Massachusetts State Council Knights of Columbus

DISTRICT DEPUTY VISITATION REPORT

District Deputy #_____ District Deputy _____

Date of Visit_____Council Name_____Council #_____

1. Does the Council sponsor an Exemplification Team? No

GK Present? Yes
FS Present? Yes
Field Agent Present? Yes

2. Date of the last Church Drive -
3. Did the Council participate in the Charity Drive? No
4. Does the Council do COR? No
5. Is the Council current with Supreme and State assessments? No
6. Is the Council SAFE Environment Compliant? No
7. Have the following reports been completed and do you have copies?

a.	Officers and Delegates for the State Convention (Due July 1)	#SF-1	
b.	Report of Officers chosen for the Term: July 1-Jun 30 (Due July 1)	#185	
c.	Service Program Personnel Report for the Term: July 1 - June 30 (Due August 1)	#365	
d.	Semi Annual Council Audit Report (Due July 15)	#1295	
e.	Annual Survey of Fraternal Activity Report (Due January 31)	#1728	
f.	Annual Report of the Knights of Columbus Round Table (Due June 30)	#2630	
g.	Columbian Award Application (Due June 30)	#SP-7	
h.	State Council Service Program Awards Entry Form	State	
i.	Annual Charity Fund Report	State	
j.	IRS Form 990	IRS 990	

8. Overall Council Status: (Council Activities, Strengths, Weaknesses, Needs, etc.

9 . Recommendations: (To Council Leadership and/or to the State Deputy)

Scan or save as a PDF file and email to the State Office

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