



Massachusetts State Council Knights of Columbus

DISTRICT DEPUTY VISITATION REPORT

District Deputy # _____ District Deputy _____ Date of Visit _____

Council Name _____ Council # _____

- 1. Does the Council sponsor an Exemplification Team? _____
- 2. Number of Exemplifications held since July 1 _____
- 3. Date of the last Church Drive _____
- 4. Did the Council participate in the Charity Drive? _____
- 5. Is the Council current with Supreme and State assessments? _____
- 6. Have the following reports been completed and do you have copies?

GK Present?	_____
FS Present?	_____
Field Agent Present?	_____

Officers and Delegates for the State Convention (Due July 1)	#SF-1	
Report of Officers chosen for the Term: July 1—June 30 (Due July 1)	#185	
Service Program Personnel Report for the Term: July 1—June 30 (Due August 1)	#365	
Semi Annual Council Audit Report (Due August 15)	#1295	
Annual Charity Fund Report	State	
Annual Survey of Fraternal Activity Report (Due January 31)	#1728	
Semi Annual Council Audit Report (Due February 15)	#1295	
State Council Service Program Awards Entry Form	State	
Bishop Minihan Memorial Award Nomination Form	State	
Annual Report of the Knights of Columbus Round Table (Due June 30)	#2630	
Columbian Award Application (Due June 30)	#SP-7	
IRS Form 990	IRS 990	

7. Overall Council Status: (Council Activities, Strengths, Weaknesses, Needs, etc.)

8. Recommendations: (To Council Leadership and/or to the State Deputy)