

## KNIGHTS OF COLUMBUS MASSACHUSETTS STATE COUNCIL

## NOMINATION FOR THE 20\_\_\_\_ BISHOP MINIHAN AWARD

## **APPLICATION MUST BE RECEIVED AT STATE OFFICE BY APRIL 15th**

(Please type or print)	
Name of Nominee:	
Address:	
Date Entered Knights of Columbus:	Through Council No.:
Council offices held (give dates for each):	
Other positions held in the Knights of Columbus (give dates for each):	

In the space below give a detailed, but concise, statement of the action upon which the nomination is based. Use the reverse side if necessary, or additional sheets. (Please submit supporting information or documentation to assist the committee in its decision.)

This is to certify that the nomination of the above named member of this Council was approved by a majority of the members present and voting at a regular meeting held on:

Date:

Signature of Grand Knight

Council Name:

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No. \_\_\_\_\_